RENTAL APPLICATION FORM (page 1 of 2)

G3 PROPERTIES , LLC

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Property Addr	ess: 546 E. :	L6th Ave, Un	it B or C, I	Eugene, OR. 97401	Monthly Re	nt: \$1395
Personal Infor	mation					
Name:				Phone #:		
Email:				Date of Birth:		
SS#:				Driver's License #:		
Co-Signer Name:				Co-Signer Phone:		
Co-Signer Email:						
Co-Signer Address	5:					
Current Emplo	yer:			Phone #:		
From/to:		Su	pervisor:			
				Phone #:		
Vehicle						
Make:	M	odel:	Year	: License #:	State:	
Rental History						
-				From/To:		
				From/To:		
				ne #: Rent		
				From/To:		
				Phone #: Have you ever been Ev		
				Have you ever filed Ba	inki upicy :	
						,
Credit Referen	ce (Credit Car	ds, Loans):				
				:M		
Company:			Balance	:M	o. Payment	
Banking:						
Bank Name:		E	Branch:	Ассо	unt #:	
Bank Name:		B	Branch:	Ассо	unt #:	
References :						
Relative Contact:						
	Name	Address		Phone		Relationship
Personal Reference	ce:					
	Name	Address		Phone		Relationship
Emergency Conta	ct:					
	Name	Address		Phone		Relationship

RENTAL APPLICATION FORM (page 2 of 2)

G3 PROPERTIES, LLC

Property Address: 546 E. 16th Ave, Unit B or C, Eugene, OR. 97401 Monthly Rent: \$1395

Date & Time Received:		# of Units Available:	Date Available: <u>July 8, 2018</u>
Deposits: Security Deposit:	Pet Deposit:	Other Deposits:	Deposit Total:
Additional Charges:			

(x) Late Rent Charge: \$50

(x) Smoke/Carbon Monoxide Alarm Tampering Charge: \$250

- Early Termination Charge: \$1900 (x)
- Disallowed Check Charge: \$35 + bank charges (x)

After having first provided a written warning notice of an initial violation, the owner or agent may charge the following noncompliance fees. A second violation will result in a \$50 fine. All subsequent violations, either the same or similar, will be charged \$50 plus 5% of the current rent for each occurrence.

- (x) Debris Removal Charge (includes pet waste, trash or miscellaneous refuse/ per occurrence: \$50
- (x) Damage or Harm to Persons or Premises Caused by Unapproved Pets: \$250
- (x) Smoking in or on Premises Marked or Designated as Non-Smoking: \$250

Names and ages of Proposed Tenants to Occupy Unit: _____

APPLICANT SCREENING CHARGE DISCLOSURES

- Owner/Agent may obtain a credit report, or a tenant screening report which generally consists of: 1)
 - a) Credit history including credit report;
 - b) Public records, including but not limited to judgments, liens, evictions and status of collection accounts;
 - c) Current obligations and credit ratings; and or
 - d) Criminal records or other information verification.
- Owner/Agent is requiring payment of an Application Screening Charge of \$_____ none of which is refundable unless the 2) Owner/Agent does not screen the application. This application is valid for up to two weeks from date of receipt by Owner/Agent.
- 3. If the mail receptacle associated with the dwelling unit is a locking type, Tenant(s) are solely responsible for the fees charged by the Postmaster for rekeying the box should a key not be provided by the Owner/Agent, or if the mail box has not been re-keyed between tenancies.

Incomplete applications will not be accepted. Inability to verify information may result in denial of application I am aware that presentation of false information may result in denial of application or termination of tenancy if discovered within none year of submission of application. I certify the above information is correct and complete and hereby authorize the Owner/Agent to make any inquiries the Owner/Agent feels necessary to evaluate my tenancy and credit standing (including, but not limited to credit reports). If Owner/Agent is requiring payment of an applicant screening fee, I acknowledge receiving a copy of and/or reading Owner/Agent's Screening Guidelines. I understand that I have the right to dispute the accuracy of any information provided to Owner/Agent by a screening service or credit reporting agency.

No marijuana, medical or otherwise, may be grown, stored or consumed on the premises without the prior written consent of Owner/Agent.

Applicant Signature:_____ Date:_____